



## WATER MANAGEMENT - WATER RECYCLING PATH

REVISED - JUNE 5, 2022

CITY COLLEGE MOTHER MEERA				
FILE NUMBER: 001-100				
<table border="1" style="width: 40px; height: 40px; margin: auto;"> <tr><td style="text-align: center;">A</td></tr> <tr><td style="text-align: center;">B</td></tr> <tr><td style="text-align: center;">C</td></tr> </table>	A	B	C	NO RETAIL NO OF SHEET (DRAWING REQUIRES) NO OF SHEET (DETAILED DRAWING)
A				
B				
C				
DATE:	6/06/2022			
UPDATED:	6/06/2022			
SCALE:	3/8" = 1'-0"			
PAGE:	WMR-1			
	1 / DE 1			

DRAWING TITLE:

WATER MANAGEMENT\_WATER RECYCLING\_JUNE 5, 2022

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