



WATER MANAGEMENT - WATER CYCLE

REVISED - MAY 28,2022

CITY COLLEGE
MOTHER MEERA

FILE NUMBER: 001-100

| | |
|---|-----------------------------------|
| A | NO RETAIL |
| B | NO OF SHEET (DRAWING REQUIRES) |
| C | NO OF SHEET (DETAILED DRAWING) |

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DRAW BY:
MARILYN DELADURANTAYE

DESIGNED BY:
ANDRÉ DELADURANTAYE

SCALE: 1/2" = 1'-0"

PAGE: WM-1

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